

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

**New Arts, Commerce and Science College, Ahmednagar**

**(Autonomous)**

**(Affiliated to Savitribai Phule Pune University, Pune)**



**Choice Based Credit System (CBCS)**

**Framework for Syllabus**

**Bachelor of Arts (B. A.)**

**Implemented from**

**Academic year 2022 -23**

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's

**New Arts, Commerce and Science College, Ahmednagar**

**(Autonomous)**

**(Affiliated to Savitribai Phule Pune University, Pune)**



**Choice Based Credit System (CBCS)**

**Bachelor of Arts (B. A.)**

**Syllabus of**

**S. Y. B. A. Gandhian Thought – G2**

**Implemented from**

**Academic year 2022 -23**

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's**  
**New Arts, Commerce and Science College, Ahmednagar**  
**(Autonomous)**

**Board of studies in Philosophy**

Sr. No.	Name	Designation
1	Prof. Dr. Aman Waman Bagade	Chairman
2	Prof. Ganesh Nimase	Member
3	Dr. Vijayshreenath Kanchi	Vice-Chancellor Nominee
4	Dr. Gnyandev Upade	Academic Council Nominee
5	Dr. Sangeeta Pande	Vice-Chancellor Nominee
6	Dr. Sachin Rajput	Alumnus
7	Mr. Devdatta Joshi	Industry/Corporate Expert
8	Dr. Satish Kulkarni	Member (Co-Opt)
9	Dr. Jayshree Aher	Member (Co-Opt)
10	Dr. Prajkta Thube	Member (Co-Opt)
11	Dr. Kiran Ahirrao	Member (Co-Opt)

**1. Prologue / Introduction of the Programme:**

The objective of any program at Higher education institute is to prepare their students for the society. The Department of philosophy new Arts Commerce and Science College envisions all its programs in the best interest of their student and in this endeavour; it offers a new vision to all it's Under -Graduate courses. It imbibes a learning Outcomes based Curriculum Framework (LOCF) for all its Under Graduate Programmes.

The LOCF approach is envisioned to provide a focused, outcome-based syllabus at the undergraduate level with an agenda to structure the teaching- learning experience in a more student centric manner. The LOCF approach has been adopted to strengthen students' experiences as they engage themselves in the programmes of their choice. The Under graduate programmes vividly elaborate its nature and promise the outcomes that are to be accomplished

by studying the courses. The programmes also state the attributes that it offers to inculcate at the graduation level. The graduate attributes encompass values related to wellbeing emotional, stability, critical, thinking, social justice and skills for employability. In short, each programme of department of philosophy prepares students for sustainability and lifelong learning.

The new curriculum of B.A. 2<sup>nd</sup> Year (Philosophy, Gandhian Thought and Logic) offers an updated syllabus, which will bring students to the forefront of philosophical and logical debates in various areas of philosophy, viz, metaphysics, epistemology, ethics, logic, and aesthetics. The syllabus is a combination of traditional aspects of philosophy along with modern trends.

## **Programme Structure and Course Titles**

<b>Sr. No.</b>	<b>Class</b>	<b>Sem ester</b>	<b>Course Code</b>	<b>Course Title</b>	<b>Credit s</b>
1.	F.Y.B.A .	I	BA-GT101T	Life and Mission of M.K. Gandhi	03
2.	F.Y.B.A .	II	BA-GT201T	Basic concepts in Gandhian Thought	03
3.	S.Y.B.A .	III	BA-GT301T	Gandhian Political Philosophy	03
4.	S.Y.B.A .	IV	BA-GT401T	Gandhian Thought and Contemporary Problems	03
5.	T.Y.B.A .	V	BA-GT501T	Gandhian Movements and Followers of Gandhism	03
6.	T.Y.B.A .	VI	BA-GT601T	Impact of Gandhism on further Movements and Modern Philosophers	03

**New Arts, Commerce and Science College, Ahmednagar  
(Autonomous)**

**S. Y. B. A. Gandhian Thought: G2  
Under  
Faculty of Arts and Humanities**

Semester -III	Paper -I
Course Code: BA-GT301T	Title of the Course – Gandhian Political Philosophy
Credits: 03	Total Lectures: 45 Hrs.

**Semester- III: Gandhian Political Philosophy**

**Credit I: -**

Gandhiji as a Political leader, Gandhiji's meaning of freedom as a Political value, The Indian struggle for freedom, The Problem of Means and Ends in Indian Political life, The Gandhian Concept of Spiritualization of Politics.

**Credit – II:**

Gandhian View of the nature and function of state as a Political institution, Gandhian critique of Totalitarianism, Militarism and Anarchism, The structure and function of the non-violent state, Gandhiji's conception. of democracy, Right and duties of citizens, Scope and limits of civil disobedience, Stateless society.

**Credit – III:**

Non-Violent Nationalism, International relations, Gandhian critique of the institution of war, World unity through peace, Disarmament. Eradication of war through mental and moral Purification of man. The doctrine of Panchasheela in international Politics.

**Books for Reading: -**

1. Selection from Gandhi: N.K. Bose, Navajivan, 1957.
2. The Political Philosophy of M. Gandhi, G. N. Dhavan, Navajivan, 1948.
3. गांधी विचार दर्शन : खंड बारावा : राजकारण.
4. गांधी विचार दर्शन : खंड विसावा : अहिंसा विचार.

**References: -**

1. Towards New Horizon: Pyarelal, Navajivan, 1959
2. Socialism, Sarvodaya and Democracy: J. Narayan
3. The Moral and Political Thought of M. Gandhi: Raghavan Iyer, Oxford, 1973
4. The Political Philosophy of Gandhi and Sarvodaya: V.P. Varma, Agra.

## Semester - IV: Gandhian Thought and Contemporary Problems

Semester -IV	Paper -II
Course Code: BA-GT401T	Title of the Course – Gandhian Thought and Contemporary Problems
Credits: 03	Total Lectures: 45 Hrs.

### Credit - I:

The Structure of human values implicit in Gandhian Thought, Gandhian Standpoints on religion and science, Gandhi's outlook on science and technology, Gandhian view of human life in relation to nature, The concept of ecological balance and harmony.

### Credit – II:

Modern trend of Industrialization. Material, Socio-cultural and Psychological Problems of industrialization: Pollution, exploitation, unemployment and Alienation, Gandhian critique of modern industrial society, Gandhian diagnosis and Prescription for sickness of modern man and society.

### Credit – III:

The Problems of Poverty, Overpopulation and Discrimination in modern life, Philosophical and Practical Significance of Gandhian theory and Practices of constructive Program, Concept of Social reconstruction, Relevance of the Gandhian concepts of trusteeship, Swadeshi, Self-control and equality of man.

### Books for reading: -

1. Gandhi: His Relevance for our Time: G. Ramchandran and T.K. Mahadevan (ed.), G.P. foundation.
2. Gandhi: social Impact and contemporary Relevance, 1/99 Simla, 1969.
3. Non-violence in peace and war: M. Gandhi, Navajivan, 1951.
4. Self-Restraints vs. Self-Indulgence: M- Gandhi, Navajivan, 1950.
5. गांधी विचार दर्शन : खंड तिसरा : जीवन साधन.
6. गांधी विचार दर्शन : खंड आठवा : ग्रामस्वराज्य.
7. गांधी विचार दर्शन : खंड आठरावा : भाषा, संस्कृती, कला.

### Books for Reference: -

1. Cons quest of violence: John Bondurant, oxford, 1959.
2. Towards understanding Gandhi: D. K. Bedekar, Popular, 1975.
3. M. Gandhi – 100 years: S. Radhakrishanan, G.P. foundation, 1968.