

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce, and Science College, Ahmednagar
(Autonomous)
(Affiliated to Savitribai Phule Pune University, Pune)



**National Education Policy (NEP)
Choice Based Credit System (CBCS)**

**Programme Skeleton and Syllabus of
Open Elective (OE)**

**Social Sciences
(History, Political Science
Sociology, Defense Studies)**

Implemented from
Academic Year 2023-24

Credit Distribution: UG Programme

	Type of Courses	III Yr	IV Yrs (Honours)	IV Yrs Research
Major History	Discipline-Specific Courses (DSC)	46	74	66
	Discipline Specific Elective (DSE)	08	16	16
	Skill Enhancement Courses (SEC)	06	06	06
	Vocational Skill Courses (VSC)	08	08	08
	On-Job Training (OJT)	04	08	04
	Field Project (FP)	04	04	04
	Community Engagement and Service (CEP)	02	02	02
	Research project	00	00	12
	Research Methodology	00	04	04
	Total (I, II and III Year)	78	122	122
Minor	Minor	20	20	20
Other Courses	Open Elective (OE)/ Multidisciplinary Courses	12	12	12
	Indian Knowledge System	02	02	02
	Co-Curricular Courses	08	08	08
	Ability Enhancement Courses	08	08	08
	Value Education Courses	04	04	04
	Total	132	176	176

Bucket list of Open Elective Courses (OE) offered by the college

Sr. No.	School/Department	Department	Credits/Course	Courses	Total Credits
1.	Marathi	Marathi	03	04	12
2.	Hindi	Hindi	03	04	12
3.	English	English	03	04	12
4.	Economics	Economics	03	04	12
5.	Social Sciences	History, Political Science Sociology, Defense Studies	03	04	12
6.	Mental and Moral Sciences	Philosophy Psychology	03	04	12
7.	Music	Music	03	04	12
8.	Commerce	Commerce	03	04	12
9.	Management	BBA and BBA (CA)	03	04	12
10.	Chemical Science	Chemistry	03	04	12
11.	Life Sciences	Botany, Zoology, Microbiology, and Biotechnology	03	04	12
12.	Physical Sciences	Physics and Electronics	03	04	12
13.	Mathematical Science	Mathematics and Statistics	03	04	12
14.	Computational Science	CASAS	03	04	12

15.	Media Studies	Communication Studies and Animation	03	04	12
16.	Earth and Environmental Science	Geography and Environmental Science	03	04	12

Programme Framework (Courses and Credits): Open Elective (OE) in Social Science

Sr. No.	Year	Semester	Level	Course Type	Course Code	Title	Credits
1.	I	I	4.5	OE-01	OE-01	Glimpses of Modern India	03
2.	I	II	4.5	OE-02	OE-02	Understanding Indian Society	03
3.	II	III	5.0	OE-03	OE-03	Understanding Current Affairs	03
4.	II	IV	5.0	OE-04	OE-04	Military Sociology	03
							12

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College, Ahmednagar
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Syllabus
Open Elective (OE)

Title of the Course: Glimpses of Modern India								
Year: I				Semester: I				
Course Type	Course Code	Credit Distribution		Credits	Allotted Hours	Allotted Marks		
		Theory	Practical			CIE	ESE	Total
OE-1	OE-1	03	00	03	45	30	70	100

Learning Objectives:

1. The course is designed to make the students aware about the making of Modern India and the struggle for independence.
2. To make the students aware of the multi-dimensionality of Modern India.
3. To highlight the ideas, institutions, forces and movements that contributed to be shaping of Indian Modernity.
4. To acquaint the students with various interpretative perspectives.

Course Outcomes (Cos)

1. It will enable students to develop an overall understanding of Modern India.
2. It will increase the spirit of healthy Nationalism, Democratic Values and Secularism among the Students.
3. Students will understand various aspects of the Indian Independence Movement and the creation of Modern India

Detailed Syllabus:

Unit I: Rise and Growth of Indian Nationalismam 12

- i. Revolt of 1857: Causes, Consequences
- ii. Economic Drain Theory
- iii. Foundation of Indian National Congress- Moderates and Extermists Philosophy

Unit II: Revoluantiry Nationalismam 10

- i. Revoluanatory Activities inside India-Abhinav Bharat, Anushilan Samiti, HSRA.
- ii. Revoluanatory Activities Outside India- India House, Gadar Party.
- iii. Indian Nationalist Army

Unit III: Mass Movement 13

- i. Vang-Bhang Andolan, Home rule Movement
- ii. Non- Coopration
- iii. Civil Disodedience

iv. Quit India

Unit III: Towards the Independence and Partition

10

- i. Transfer of Power- Mountbatten Plan
- ii. Partition: Causes, Consequences
- iii. Integration of Princely States

Suggested Readings/Material:

English

1. Chandra Bipan, Mukherjee Mridula, Mukherjee Aditya, Panikkar K.N. and Mahajan Sucheta- India's struggle for Independence, Penguin Books(India),1990.
2. Chandra Bipan, Essays on Contemporary India, Har- Anand publication, New Delhi, 1993.
3. Chandra Bipan - The Rise and Growth of Economic Nationalism in India People's Publishing House, New Delhi,1966.
4. Desai A.R. - Social Background of Indian Nationalism, Popular Prakashan, Bombay, 1984.
5. Dodwell H.H. - Cambridge History of India Vol V, VI
6. Dutt R.C. - Economic History of India Vol 1,2, London, 1901 reprint Government of India press, Nashik, 1960.
7. Guha Ramchandra (ed.), Makers of Modern India, Penguin group, New Delhi, 2010.
8. Gopal S. - British policy in India 1858-1905, Cambridge University Press, 1965.
9. Mujumdar R. C., History of the freedom movement in India, Vol. I-III.
10. Mujumdar R.C. (ed.) The History and Culture of the Indian People Vol. 1 - IX British paramountcy and Indian Renaissance Vol IX.
11. Menon V.P. - The Transfer of power in India Princeton University Press,1957.
12. Moon Vasant, Dr Babasaheb Ambedkar writing and speeches Government of Maharashtra, Bombay.
13. Sarkar Sumit, - Modern India :1885 - 1947, Macmillan India Ltd., Madras,1986.
14. Sarkar Sumit - Bibliographical survey of social Reform movement in the 18th &19th century (ICHR 1975).
15. Tara Chand - History of freedom Movement, Vol. I - IV publication Division, Ministry of Information and Broadcasting, Government of India, New Delhi,1983.
16. Shelar Sanjay(Dr), Indian National Movement Sahitya sagar Kanpur,2022

संदर्भ- मराठी:-

१. आंबेडकर बाबासाहेब, पाकिस्तान अर्थात भारताची फाळणी, (अनु.दीपक पंचभाई) प्रबुद्धभारत पुस्तकालय, नागपूर, २०१८.
२. कदम मनोहर, भारतीय कामगार चळवळीचे जनक: नारायण मेघाजी लोखडे, अक्षर प्रकाशन, २००२.
३. केतकर कुमार, कथा स्वातंत्र्याची (महाराष्ट्र), पुणे, १९८५.
४. गर्ग स. मा., भारतीय समाज विज्ञान कोश, खंड १ ते ४, मेहता पब्लिशिंग हाऊस, पुणे, २००७ .

- ५.चपळगावकर नरेन्द्र, तीन न्यायमूर्ती आणि त्यांचा काळ, मौज प्रकाशन,मुंबई , २०१०.
- ६.चंद्र बिपन, मुखर्जी, पण्णीकर, महाजन, इंडियाज स्ट्रगल फॉर इंडिपैडेंस, (अनु.) काळे एम.व्ही.भारताचा स्वातंत्र्य संघर्ष, के. सागर पब्लिकेशन्स, पुणे, २००३.
- ७.चौसाळकर अशोक, महात्मा फुले आणि शेतकरी चळवळ,लोकवांडमयगृह, मुंबई,२००७.
- ८.जावडेकर आचार्य श.द., आधुनिक भारत, कॉन्ट्रिनेन्टल प्रकाशन, पुणे, १९९४.
- ९.तळवळकर गोविंद, सत्तांतर :१९४७,मौज प्रकाशन, मुंबई, १९९७.
- १०.दत आर. पी. अनु. आवटे लीला, भारत आजचा आणि उद्याचा, लोकवांडमयगृह, मुंबई, १९८६ .
- ११.दत आर. पी., इंडिया टुडे, अनु., देवधर य. ना., आजकालचा भारत, डायमंड पब्लिकेशन,पुणे, २००६
- १२.पठारे उत्तम, एकोणीसाव्या शतकातील महाराष्ट्रातील आर्थिक विचार,सनय प्रकाशन नारायणगाव ,२८ नोव्हेंबर २०२१

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Syllabus
Open Elective (OE)

Title of the Course: Understanding Indian Society								
Year: I		Semester: II						
Course Type	Course Code	Credit Distribution		Credits	Allotted Hours	Allotted Marks		
		Theory	Practical			CIE	ESE	Total
OE-02	OE-02	03	00	03	45	30	70	100

Learning Objectives:

1. To understand Indian society and its distinctions.
2. To get information about different layers of Indian society.
3. To understand Indian society from different perspectives.
4. To understand the complexities of religion and society.

Course Outcomes (Cos)

1. This course will help the students to have a holistic understanding of Indian society.
2. Students will understand that Indian society is not a unit but it is important to understand it at different levels.
3. This course will enable to understand the diversity and complexity of Indian society.

Detailed Syllabus:

Unit I: Introducing Indian Society

17

- a. Pre-colonial Indian society :
 - i. Varna System,
 - ii. Chaturvarna System
 - iii. Caste System
- b. Colonial Indian society :
 - i. Social background of Indian nationalism.
 - ii. Modernization of Indian tradition.
 - iii. Protests and movements during the colonial period.
- c. Contemporary Indian Society :
 - i. Democracy
 - ii. Polity
 - iii. Media

Unit II: Religion and Society :

10

- a. Religious communities in India.
- b. Problems of religious minorities.

Unit III: Systems of Kinship, Family and Marriage in India**18**

- a. Lineage and descent in India.
- b. Types of kinship systems.
- c. Family and marriage in India.
- d. Household dimensions of the family.
- e. Patriarchy, entitlements and sexual division of labour.

Suggested Readings:**English**

1. Alam J. (2004). Who Wants Democracy? Hyderabad : Orient Longman.
2. Das, V. (2012). Structure and Cognition aspects of Hindu caste and ritual. Delhi: OUP.
3. Dhanagare, D. (1990). The relevance of Sociology: Some Determinants. The Indian Journal of Social Work.
4. Dhanagare, D. (2014). The Writings of D. N. Dhanagare: Missing Tradition. New Delhi :Orient Blackswan.
5. Desai, A. (1981). Relevance of Marxist Approach for India. Sociological Bulletin,30(1): 1-20
6. Deshpande, S. (1994). Crises in Sociology – A tired Discipline? Economic and Political Weekly, 29(10).
7. Dube, S. (1990). Indian Society. New Delhi. National Book Trust.
8. Dumont, L. (1970). Homo Hierachicus: The Caste System and its Implications. Delhi: OUP.
9. Gough, K. (1981). Rural society in Southeast India. London: Cambridge University Press.
10. Ghurye, G. (1932). Caste and Race in India. London: Kegan Paul.
11. Guha, R. & Spivak, G. (1998). Selected Subaltern Studies. Delhi: OUP.
12. Ilaiah, K. (1996). Why I am not a Hindu. Kolkata : Samya Publications.
13. Jayaram, N. (2013). The Bombay School -So-called -and Its Legacies. Sociological Bulletin. 62 (2).
14. Mencher, J. (1974). The Caste System Upside Down, or The Not-So-Mysterious Current Anthropology. 15 (4). 469-493
15. Mohapatra, S. (Ed.) (2017). Society and Culture in India: A Reader. New Delhi. Social Science Press.
16. Murugkar, L. (1991). Dalit Panther Movement in Maharashtra: A Sociological Appraisal. Hyderabad: Sangam Books
17. Oberoi, P. (1993). Family, Kinship and Marriage in India. New Delhi: OUP.
18. Oberoi, P., Sundar N. & Deshpande, S. (2008). Anthropology in the East: founders of Indian sociology and Anthropology. Chicago: Seagull Books.
19. Omvedt, G. (2006). Perspective of anti-caste movement: Subaltern sociological vision.
20. Omvedt, G. (1994). Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India. Delhi: Sage Publications.
21. Patel,S. (2011). Doing Sociology in India: Genealogies, Locations, and Practices. Delhi: OUP.
22. Rege, S. (2013). Writing Caste, Writing Gender: Reading Dalit Women's Testimonies. New Delhi: Zubaan.
23. Rege, S. (1998). Dalit Women Talk Differently: A Critique of Differences and Towards a Dalit Feminist Standpoint Position. Economic Political Weekly, 33(44).
24. Rege, S. (2003). Sociology of Gender: The Challenge of Feminist Sociological Thought. Delhi: Sage.

25. Srinivas, M. & Panini. M. (1986). Development of Sociology and social Anthropology in India in T.K.Oommen & P. Mukherji. (Eds.). Indian Sociology reflections and introspections. Bombay: Popular Prakashan
26. Srinivas, M. (2004). Collected Essays. Delhi: Oxford University Press.
27. Upadhyay, C. (2000). The Hindu Nationalist Sociology of G.S.Ghurye, Sociological Bulletin 51(1):27-56 .
28. Dubhashi, P. (2002). People's Movement against Global Capitalism. Economic and Political Weekly. 37(6): 537-543.
29. Xaxa, V. (1999). Tribes as Indigenous People of India. Economic and Political Weekly. 34(51): 3589-3595.
30. Xaxa, V. (2005). Politics of language, religion and identity: Tribes in India. Economic and political weekly. 1363-1370.
31. E-Pathshaala resources on Sociology of India.

मराठी

1. भाई, थाराबाई. (२०१७).भारतीय समाजशास्त्र : समस्या आणि आहाने. नवी दिल्ली : सेज भाषा
- 2 तांबे, श्रुती . (२००७). समाजशास्त्रपुढील अरिष्टे . समाजप्रबोधन पत्रिका
3. तांबे, श्रुती. (२००७) समजशास्त्रातील विचारविश्वे : जागतिक आणि भारतीय.
4. धनागरे, द. (२००५) संकल्पनाचे विश्व सामाजिक वास्तव. पुणे : प्रतिमा प्रकाशन
5. ऊमन, टी. (२००५). भारतीय समाजातील समस्या व वाद. पुणे : डायमंड प्रकाशन.
6. नगरकर, व. (१९८९). भारतीय मुसलमान. मुंबई : महाराष्ट्र राज्य साहित्य आणि संस्कृति मंडळ.
7. भागवत, वि. (२०११). समकालीन समाजशास्त्र . पुणे : क्रांतीज्योती सावित्रीबाई फुले रस्ती अभ्यास केंद्र .
8. सिंह हिरा. (२०१९). जातीव्यवस्थेची नवी समीक्षा . नवी दिल्ली: सेज भाषा ,
9. सहारे पद्माकर. (२००७) .भारतीय समाजशास्त्रज्ञ. औरंगाबाद : विद्या बूक पब्लिशर्स .
10. सोमण मा. आणि सावळे सं. (२०१६). समाजशास्त्रीय विचार. पुणे: डायमंड प्रकाशन.
11. ओम्बेट, गेल. (१९९५). वासाहितक समाजातील सांस्कृतिक बंड. पुणे : सुगावा प्रकाशन.
12. गर्णे. स. (संपा.). (२०१७). विज्ञानकोश, खंड ६. भारतीय समजशास्त्रावरील लेख. पुणे : मेहता प्रकाशन
13. बगाडे, उमेश. (२००७). सबाल्टर्न स्टडीज व भारतीय इतिहास लेखनातील स्थित्यंतर . समाज प्रबोधन पत्रिका.
14. पटेल, सुजाता. (श्रुती तांबे, भाषा.). (२००५). भारतीय समाजशास्त्रीय सिद्धांत : टप्पे पद्धतीशास्त्र व संकल्पना. समाज प्रबोधन पत्रिका.
15. उपाध्या, कॅरोल. (२००७). गोविंद सदाशिव घुर्ये यांचे ऐतिहासिक समाजशास्त्र . समाज प्रबोधन पत्रिका.

