

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce, and Science College, Ahmednagar
(Autonomous)
(Affiliated to Savitribai Phule Pune University, Pune)



National Education Policy (NEP)
Choice Based Credit System (CBCS)

Programme Skeleton and Syllabus of
B. A. Philosophy (Minor) - II Year

Implemented from
Academic Year 2024-25

Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
New Arts, Commerce and Science College, Ahmednagar
(Autonomous)

Board of Studies in Philosophy

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1.	Prof. Dr. Aman Bagade	Chairman
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10.	Dr. Sachin Rajput	Alumni
11.	Mr. Deodatta Joshi	Industry Expert

1. Prologue/ Introduction of the programme:

The objective of any program at Higher education institute is to prepare their students for the society. The Department of philosophy new Arts Commerce and Science College envisions all its programs in the best interest of their student and in this endeavour; it offers a new vision to all it's Under -Graduate courses. It imbibes a learning Outcomes based Curriculum Framework (LOCF) for all its Under Graduate Programmes.

The LOCF approach is envisioned to provide a focused, outcome-based syllabus at the undergraduate level with an agenda to structure the teaching- learning experience in a more student centric manner. The LOCF approach has been adopted to strengthen students' experiences as they engage themselves in the programmes of their choice. The Under graduate programmes vividly elaborate its nature and promise the outcomes that are to be accomplished by studying the courses. The programmes also state the attributes that it offers to inculcate at

the graduation level. The graduate attributes encompass values related to wellbeing emotional, stability, critical, thinking, social justice and skills for employability. In short, each programme of department of philosophy prepares students for sustainability and lifelong learning.

The new curriculum of B.A. 2nd Year (Philosophy, Gandhian Thought and Logic) offers an updated syllabus, which will bring students to the forefront of philosophical and logical debates in various areas of philosophy, viz, metaphysics, epistemology, ethics, logic, and aesthetics. The syllabus is a combination of traditional aspects of philosophy along with modern trends.

2. Programme Outcomes (POs)

1. Understand key Philosophical foundation of the Saints intellectual tradition, particularly insofar the tradition has addressed issues of basic Philosophy.
2. Understand use and assess the strength and weakness of Philosophical Theories.
3. Become effective writers, including writers of high-quality Academic prose.
4. Learn to use Philosophical theories to analyze situations and inform Judgments about actions.
5. Understand key Philosophical foundation of the Sage and Saints intellectual Tradition, particularly insofar the tradition has addressed issues of Ethics.
6. Understand use and assess the strength and weakness of Ethical theories.
7. Become effective writers, including writers of high-quality academic Prose.
8. Learn to use ethical theories to analyze situations and inform Judgments about actions.

Credit Distribution for B. A. including Major, Minor and OE and other courses.

	Type of Courses	III Yr	IV Yrs (Honours)	IV Yrs Research
Major Marathi	Discipline-Specific Courses (DSC)	46	74	66
	Discipline Specific Elective (DSE)	08	16	16
	Skill Enhancement Courses (SEC)	06	06	06
	Vocational Skill Courses (VSC)	08	08	08
	On-Job Training (OJT)	04	08	04
	Field Project (FP)	04	04	04
	Community Engagement and Service (CEP)	02	02	02
	Research project	00	00	12
	Research Methodology	00	04	04
	Total (I, II and III Year)	78	122	122
Minor	Minor	20	20	20
Other Courses	Open Elective (OE)/ Multidisciplinary Courses	12	12	12
	Indian Knowledge System	02	02	02

	Co-Curricular Courses	08	08	08
	Ability Enhancement Courses	08	08	08
	Value Education Courses	04	04	04
	Total	132	176	176

B. A. Programme Framework: Credit Distribution

			DSC	DSE	SEC	VSC	FP/ OJT /IN/CEP	IKS	Minor	OE		CC	AEC	VEC	Total
I	I	4.5	06	-	02	-	-		03	03		02	02	02	22
I	II	4.5	06	-	02	02	-	02	03	03	-	02	02	02	22
Exit Option: Award of UG Certificate in Major with 44 credits and an additional 4 credit core NSQF course /Internship or Continue with Major and Minor															
II	III	5.0	08	-	02	-	FP-02		03	03	-	02	02	-	22
II	IV	5.0	08	-	00	02	CEP-02		03	03	-	02	02	-	22
Exit Option: Award of UG Diploma in Major with 88 credits and an additional 4 credit core NSQF course /Internship or Continue with Major and Minor															
III	V	5.5	10	04	-	02	FP-02		04	-	-	-	-	-	22
III	VI	5.5	08	04	-	02	OJT-04		04	-	-	-	-	-	22
Exit Option: Award of 3-Yr UG Degree in Major and Minor with 132 credits or continue with Major for a 4-year Degree															
IV	VII	6.0	14	04	RM:04	-	-		-	-	-	-	-	-	22
IV	VIII	6.0	14	04	-	-	OJT-04		-	-	-	-	-	-	22
4-Yr UG Degree (Honours) with Major and Minor with 176 credits															
IV	VII	6.0	10	04	RM:04	-	RP-04		-	-	-	-	-	-	22
IV	VIII	6.0	10	04	-	-	RP-08		-	-	-	-	-	-	22
4-Yr UG Degree (Honours with Research) with Major and Minor with 176 credits															

B.A Programme Framework: Course Distribution

Year	Semester	Level	Major						Minor	OE	CC	AEC	VEC	Total
			DSC	DSE	SEC	VSC	FP/OJT /IN/CEP	IKS						
I	I	4.5	02	-	01	-	-	01	01	01	01	01	01	09
I	II	4.5	02	-	01	01	-	-	01	01	01	01	01	09
Exit Option: Award of UG Certificate in Major with 44 credits and an additional 4 credit core NSQF Course /Internship or Continue with Major and Minor														
II	III	5.0	03	-	01	-	01	-	01	01	01	01	-	09
II	IV	5.0	03	-	-	01	01	-	01	01	01	01	-	09

Exit Option: Award of UG Diploma in Major with 88 credits and an additional 4 credit core NSQF Course /Internship or Continue with Major and Minor													
III	V	5.5	03	01	-	01	01	-	01	-	-	-	07
III	VI	5.5	02	01	-	01	01	-	01	-	-	-	06
Exit Option: Award of 3-Yr UG Degree in Major and Minor with 132 credits or continue with Major for a 4-year Degree													
IV	VII	6.0	04	01	RM:01	-	-	-	-	-	-	-	06
IV	VIII	6.0	04	01	-	-	01	-	-	-	-	-	06
4-Yr UG Degree (Honours) with Major with 176 credits													
IV	VII	6.0	03	01	RM:01	-	01	-	-	-	-	-	06
IV	VIII	6.0	03	01	-	-	01	-	-	-	-	-	05
4-Yr UG Degree (Honours with Research) with Major with 176 credits													

Programme Framework (Courses and Credits): B. A. Philosophy (Minor)

Sr. No.	Year	Semester	Level	Course Type	Course Code	Title	Credits
1.	I	I	4.5	MNR-1	BA-PH101T	Ethics-I (Indian)	03
2.	I	II	4.5	MNR-2	BA-PH201T	Ethics-II (Western)	03
3.	I	III	4.5	MNR-3	BA-PH301T	Introduction to Applied Ethics	03
4.	I	IV	4.5	MNR-4	BA-PH401T	Philosophy of Indian Saints	03
5.	I	V	5.0	MNR-5	BA-PH501T	Asthetic and Religious Philosophy	04
6.	I	VI	5.0	MNR-6	BA-PH601T	Socio-Political Philosophy	04
							20

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
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Syllabus**

B. A. Philosophy (Minor) -II

Title of the Course: Introduction to Applied Ethics								
Year: II					Semester: III			
Course Type	Course Code	Credit Distribution		Credits	Allotted Hours	Allotted Marks		
		Theory	Practical			CIE	ESE	Total
MNR-3	BA-PH201T	03	00	03	45	30	70	100

Learning Objectives:

1. To familiarise students with basic ethical theories.
2. To create ethical awareness to help them in dealing with issues around them.
3. To make awareness of ethical issues and basic ethical approaches.
4. To improve writing skills and understanding of ethical conflict in students.

Course Outcomes (Cos)

1. To introduce Applied Ethics to students.
2. To introduce the contemporary relevance of Applied Ethics to students.
3. To acquaint students with the major issues and perspectives of main themes in applied ethics

Detailed Syllabus: Example

Unit I: Applied Ethics (Introduction) and Environmental Ethics (Allotted 15 Lectures)

A) Applied Ethics (Introduction)

1. Introduction: Difference between Normative ethics, Meta-ethics, and Applied ethics, Definition of Applied Ethics.
2. Need and scope of Applied ethics.

B) Environmental Ethics:

1. Nature and scope of Environmental Ethics.
2. Environmental issues and solutions.
3. Ethical issues concerning animals: 1) Debate about animal right 2) Experimentation of animals 3) Preservation of Animals 4) Preservation of Plants and Agriculture.
4. Land ethics of Aldo Leopold.

Unit II: Medical Ethics

(Allotted 15 Lectures)

1. Introduction to the nature of medical ethics.
2. Hippocratic Oath and its relevance.
3. The ethical principles: Beneficence, No maleficence, Autonomy, Consent, Truth-telling, Confidentiality, Preservation of life, Justice.
4. The nature of ethical codes in The Indian Medical Council (Professional conduct, Etiquette and Ethics) Regulations, 2002 and its relevance.
5. The nature of The Indian Health Care System and its relevance.
6. Pandemic and its socio-moral implications. Distancing, Isolation, Social responsibility, Immunity, the use and misuse of Media.

Unit III: Marriage Ethics

(Allotted 15 Lectures)

1. The nature and types of marriage: 1) Religious approaches: Hindu approach and eight types of marriage, Christian and Islamic approaches. 2) Marriage according to special marriage act.
2. Marriage as Ceremony (*Sanskar*) and Contract. The issues concerning married life: Mutual consent, mutual respect, Relation with family and society.
3. Deviations from institute of marriage: Premarital, Extramarital relation, Homosexuality, Live-in relationship. Individual identity, freedom; legal and social acceptability.
4. Inter-cast and Interreligious marriage and their relevance to Solidarity and Social Reform.
5. Sexual ethics: Bertrand Russell. (Kinds and effects of sexual ethics)
6. Marriage and Status of Woman: Simon de Beauvoir.

Suggested Readings/Material:

1. P. Singer (Ed), 'Applied Ethics', Oxford University Press, 1988. 2. P. Singer, 'Practical Ethics', Cambridge University Press, 1999. 3.
2. P. Singer: Practical Ethics – Cambridge University Press, 1999. S. Luper and C. Brown (Ed.)
3. Dr. S. K. Chahal, 'Environment and the moral life', Ashish Publication House, New Delhi, 1994.
4. A. Belsay & R. Chadwick – Ethical Issues in Journalism & the Media, Routledge, 1982
5. R. Chadwick (Ed.) Encyclopedia of Applied Ethics, Academic Press, San Diego. 1998.
6. The Moral Life (2nd), Trinity University, Harcourt Brace College Publishers, 1999.

7. सिमोन द बोव्हूआर, "विवाहित स्त्री", द सेकंड सेक्स, अनुवाद - करून गोखले, पद्मगंधा प्रकाशन, प्रकाशक : अरुण जाखडे, पद्मगंधा प्रकाशन, पांडुरंग कॉलनी, एरंडवण, पुणे प्रथमावृत्ती ०१ मे २०१०, मूल्य ४५० रुपये, (पान ३११-३४९), ISBN 9788186177129
8. प्रदीप गोखले आणि पंडित विद्यासागर (संपादक) : समाज परिवर्तनासाठी आंतरजातीय विवाह आवृत्ती १९८३, सुगावा प्रकाशन, पुणे.

महाजालावर उपलब्ध साहित्य

1. हिप्पोक्रेटसची शपथ

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2. The Hippocratic Oath : https://en.wikipedia.org/wiki/Hippocratic_Oath

3. Ivan Illich- Medical Nemesis, Rupa & Co., 1975: <https://ratical.org/ra>

**Ahmednagar Jilha Maratha Vidya Prasarak Samaj's
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Syllabus**

B. A. Philosophy (Minor) -II

Title of the Course: Philosophy of Indian Saints								
Year: II				Semester: IV				
Course Type	Course Code	Credit Distribution		Credits	Allotted Hours	Allotted Marks		
		Theory	Practical			CIE	ESE	Total
MNR-4	BA-PH401T	03	00	03	45	30	70	100

Learning Objectives:

1. Syllabus is to emphasized the unity of all the different Hindu gods, the surrender of the self to God.
2. Syllabus is emphasized to make an equality and brotherhood among all students, and devotion to God as the number one priority of life.
3. One of the most important impacts of this syllabus on Indian society is the rejection of the social evil system.

Course Outcomes (Cos)

1. To introduce the student to Indian saints.
2. To acquaint the student with the metaphysical, Soteriological and social approaches of selected saints.
3. To acquaint the student the significance of Saint's Thoughts.
4. Here the word 'Saint' is used in the sense of Indian concept Saint (संत) though the concepts differ.

Detailed Syllabus:

Unit I: Introduction to the nature of a Saint

(Allotted 15 Lectures)

1. Concept of Saint (संत), and it's comparison with analogues concepts: *Bhakta, Sadhu, Yogi, Yeti* (Ascetic) in Hinduism, *Arhats* in Buddhism and Jainism, *Bodhisattva* in Buddhism.
2. Nature and characteristics of a Saints: Exemplary model, Source of benevolent deed and power, Spiritual intercessor, Refusing material attachments.
3. Religious Role of the Saints: Priesthood verses Sainthood.

4. Moral teacher and Humanism.
5. Critique of traditional religious practices: Socio-cultural reform.

Unit II: Saint Kabir and Saint Tukaram

(Allotted 15 Lectures)

(A) Saint Kabir

1. Nature of Ultimate Reality (Sahib, Brahma, Rama)
2. Equality of religions, Equality among human beings.
3. Criticism of orthodoxy, ritualism, and social customs.

(B) Saint Tukaram

1. Concept of God.
2. Concept of True Dharma and criticism of heresies (*Pakhanda*) and social inequalities.
3. Impact of Tukaram in renaissance of Maharashtra.

Unit III: Saint Gadage Maharaj and Saint Tukadoji Maharaj

(Allotted 15 Lectures)

A) Saint Gadage Maharaj

1. Introduction: Life and Mission.
2. Criticism of traditional beliefs and Religion (*Andhshradha Nirmulan, Babancha Rokada Dharm*).
3. His approach to public education (*Jayache Mani Lalasa Shikshanachi*).

B) Saint Tukadoji Maharaj

1. Introduction: Life and Mission.
2. Dharma as discussed in *Gram Geeta*. (Adhyaaya : Saddharma Panchak, *Dharmadhyayan*).
3. His approach to National Reconstruction (Gramnirmana Panchak : *Gram-Rakshana, Gram-Shuddhi, Gram-NirmanKala, Gram-Arogya*)

Suggested Readings/Material:

1. Dr. Rakesh Kumar Pandey, Sant Kabir Life and His Philosophy, January 2018, Raj Publications, ISBN-10: 9789382281146, ISBN-13: 978-9382281146, ASIN: 9382281142

2. Paul Smith, Kabir: A Daybook, 30 January 2013, Createspace Independent Pub, (30 January 2013), 4900 LA Cross Rd North Charleston, SC 29406, US, ISBN-10: 1482081539, ISBN-13: 978-1482081534
3. Jain Chanchreek, Saint Kabir: Life and Philosophy, December 2007, Shree Publishers & Distributors, December 2007, ISBN-10: 8183291619, ISBN-13: 978-8183291613
4. R. D. Ranade (1994), Tukaram, State University of New York Press, ISBN 978-0791420928,
5. S. G. Tulpule (1992), Devotional Literature in South Asia (Editor: RS McGregor), Cambridge University Press, ISBN 978-0521413114,
6. Maxine Bernsten (1988), The Experience of Hinduism: Essays on Religion in Maharashtra, State University of New York Press, ISBN 978-0887066627,
7. Dilip Chitre (1991), Says Tuka: Selected Poetry of Tukaram, Penguin, ISBN 978-0140445978
8. Justin Abbott (2000), Tukaram: The Poet-Saints of Maharashtra, Motilal Banarsidass, ISBN 978-8120801707
9. J Nelson Fraser, and JF Edwards, The Life and Teaching of Tukaram Probst Hain, Christian Literature Society,
10. जुगलकिशोर राठी, 'राष्ट्रसंत तुकडोजी महाराज', नचिकेत प्रकाशन, २०१६, ASIN: B07D8S6DM7
11. गं. बा. सरदार, 'संत वाडमयाची सामाजिक फलश्रुती', लोकवाड्मयगृह, पाचवी आवृत्ती, मे. २००४, रु. १३०, ISBN 818828436X.
12. डॉ. वि. भी. कोलते, मराठी संतांचे सामाजिक कार्य, लोकवाड्मयगृह, पहिली आवृत्ती, ऑगस्ट २०१४, रु. २००/-, ISBN 978-93-82789-41-3
13. डॉ. शं. गो. तुळपुळे, पाच संतकवी, सुविचार प्रकाशन मंडळ, पुणे १९८४
14. डॉ. गोविंद त्रिगुणायत : कबीर की विचारधारा, सहायत निकेतन, श्रद्धानंद पार्क, कानपूर
15. प्रा. डॉ. प्रकाश सपकाळे, प्रबोधनकार संत तुकाराम, प्रकाशक व मुद्रक : रंगराव पाटील, प्रशांत पब्लिकेशन,
३, प्रताप नगर, श्रीसंत ज्ञानेश्वर मंदिर रोड, नूतन मराठा महाविद्यालयाजवळ, जळगाव ४२५००१, दूरध्वनी: ०२५७ - २२३५२० / २२३२८००, प्रथमावृत्ती २० नोव्हेंबर २०१४, मूल्य रु. ३२५/- ISBN 978-93-82256-30-2 (प्रकरण २, ५.२, ५.४, ५.५, ५.१२ ते ५.१५, प्रकरण ६.४ ते ६.९, ६.१२, प्रकरण ७.२, ते ७.९, ७.१५ व

- १६, प्रकरण ८.२ ते ८.८, ८.१० व ११, प्रकरण ९.५, ९.१२, ९.१८ व १९
16. ग्रामगीता (राष्ट्रसंत तुकडोजी महाराज विरचित), संकलन व संपादन, माधव राजगुरु, विशेषाधिकारी, मराठी पाठ्यपुस्तक मंडळ, पुणे-४, महाराष्ट्र राज्य पाठ्यपुस्तक निर्मिती व अभ्यासक्रम संशोधन मंडळ, पुणे - ४, किंमत रु. १२.५०, आवृत्ती २००३, (संबंधित प्रकरणे).
17. 'ग्रामगीता', राष्ट्रसंत तुकडोजी महाराज, राष्ट्रसंत साहित्य प्रचार मंडळ, वर्धा, महाराष्ट्र १९७९.
18. डॉ. बी. आर. जोशी, 'तत्त्वज्ञान' - सामाजिक शास्त्रातील संज्ञा सिद्धांताचा कोश, कॉन्टिनेन्टल प्रकाशन, पुणे.

महाजालावर उपलब्ध साहित्य

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2. प्रो. सत्यवान मेश्राम, संत गाडगे महाराज, काळ आणि कर्तृत्व, महाराष्ट्र राज्य साहित्य आणि संस्कृती मंडळ, मुंबई १९९८. <https://sahitya.marathi.gov.in/scans/Sant%20Gadage%20Maharaj%20Kal%20Ani%20Kartutva.pdf>
3. तुकडोजी महाराज - ग्रामगीता :
4. <https://www.transliteration.org/pages/i101013204820/view> (संबंधित प्रकरणे)
5. तुकडोजी महाराज - ग्रामगीता : पीडीएफ <https://drive.google.com/file/d/0Bzv86o6GMsFMSU9UOEJjVmpUYms/view> (संबंधित प्रकरणे)

अवांतर मराठी वाचन संदर्भ :

6. भा. पं. बहिरट, पं. ज्ञा. भालेराव, वारकरी संप्रदाय : उदय व विकास, स. कृ. पाध्ये, व्हीनस प्रकाशन, 'तपश्चर्या' ३८१ क, शनिवार पेठ, पुणे ३०, दुसरी आवृत्ती १९८८
7. डॉ. आ. हं. साळुंखे, विद्रोही तुकाराम, प्रकाशक : राकेश आ. साळुंखे, लोकायत, १३, यशवंतनगर, गेंडामाळ,
8. सातारा ४१५००२, दूरध्वनी : ०२१६२-२५०७२५ / २५२७८८, तृतीय आवृत्ती पुनर्मुद्रण, सप्टेंबर २०१५, मूल्य रुपये २५०/- ISBN 81-85436-63-0, (प्रकरण ३, ५, ६, ९)

9. डॉ. सदानंद मोरे, तुकाराम दर्शन, सौ. रत्नप्रभा बोरकर, गाज प्रकाशन, बी. के. कॉम्प्लेक्स, धनगर गल्ली, आनंदी बाजार, अहमदनगर ४१४००१, प्रथमावृत्ती ०१ मे १९९६, किंमत ४८०/, ISBN 978-81-927283-7-7
10. प्रबोधनकार केशव सीताराम ठाकरे, संत गाडगे बाबा, प्रकाशक, गाडगे महाराज मिशन, नाशिक, मार्च १९५२, किंमत अडीच रुपये :
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